

# **DISTRICT OFFICERS FOR THE LEGION YEAR 2024-2025**

**(PLEASE TYPE OR PRINT PLAINLY)**

**(BE SURE TO LIST TELEPHONE AREA CODE)**

**NAME & ID NUMBER**

**ADDRESS**

**CITY-STATE-ZIP CODE**

COMMANDER

Phone: Primary \_\_\_\_\_ Cell \_\_\_\_\_ Post No. \_\_\_\_\_ E-mail \_\_\_\_\_

ADJUTANT

Phone: Primary \_\_\_\_\_ Cell \_\_\_\_\_ Post No. \_\_\_\_\_ E-mail \_\_\_\_\_

VICE CMDRS.

Phone: Primary \_\_\_\_\_ Cell \_\_\_\_\_ Post No. \_\_\_\_\_ E-mail \_\_\_\_\_

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MEMB. DIR.

Phone: Primary \_\_\_\_\_ Cell \_\_\_\_\_ Post No. \_\_\_\_\_ E-mail \_\_\_\_\_

CHAPLAIN

Phone: Primary \_\_\_\_\_ Cell \_\_\_\_\_ Post No. \_\_\_\_\_ E-mail \_\_\_\_\_

FINANCE OFF.

Phone: Primary \_\_\_\_\_ Cell \_\_\_\_\_ Post No. \_\_\_\_\_ E-mail \_\_\_\_\_

JUDGE ADV.

Phone: Primary \_\_\_\_\_ Cell \_\_\_\_\_ Post No. \_\_\_\_\_ E-mail \_\_\_\_\_

HISTORIAN

Phone: Primary \_\_\_\_\_ Cell \_\_\_\_\_ Post No. \_\_\_\_\_ E-mail \_\_\_\_\_

SGT.AT ARMS

Phone: Primary \_\_\_\_\_ Cell \_\_\_\_\_ Post No. \_\_\_\_\_ E-mail \_\_\_\_\_

DISTRICT NO.: \_\_\_\_\_

SIGNED: \_\_\_\_\_

Adjutant

DATED: \_\_\_\_\_