



# The American Legion

## Department of Colorado

7465 E 1<sup>st</sup> Avenue, Ste. D

Denver, Colorado 80230

[www.colegionoratorical.org](http://www.colegionoratorical.org)

(303) 366 5201 -- Fax (303) 366 7618 -- Toll Free (800) 477 1655

### DEPARTMENT ORATORICAL CONTEST

[colegionoratorical.org](http://colegionoratorical.org)

### CONTEST APPLICATION

(To Be Completed By Student)

Contestant Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Are you a United States Citizen? Yes \_\_\_\_\_ No \_\_\_\_\_ if no, are you a resident alien? Yes \_\_\_\_\_ No \_\_\_\_\_

Parents Name \_\_\_\_\_ Day Time Phone \_\_\_\_\_ Email \_\_\_\_\_

### SCHOOL REPORT

High School \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

School Phone \_\_\_\_\_ School Fax \_\_\_\_\_

Faculty Contact Name \_\_\_\_\_ Email \_\_\_\_\_

I will abide by all the rules of the Department of Colorado and the National High School Oratorical Contest Committee and follow the instructions of contest sponsors and chairman. I hereby attest that my Prepared Oration and Assigned Topic presentations are my original work.

Applicants Signature \_\_\_\_\_ Date \_\_\_\_\_

#### OFFICIAL USE ONLY

Sponsored by American Legion Post or District \_\_\_\_\_

Post or District Chairman or Officer \_\_\_\_\_

Phone \_\_\_\_\_ Date \_\_\_\_\_

**Students should submit this application by January 31, 2021 via email to:**

[colegionoratorical@gmail.com](mailto:colegionoratorical@gmail.com)

**Duplicate as needed**