

DISTRICT OFFICERS FOR THE LEGION YEAR 2026-2027

(PLEASE TYPE OR PRINT PLAINLY)

(BE SURE TO LIST TELEPHONE AREA CODE)

NAME & ID NUMBER

ADDRESS

CITY-STATE-ZIP CODE

COMMANDER

Phone: Primary _____ Cell _____ Post No. _____ E-mail _____

ADJUTANT

Phone: Primary _____ Cell _____ Post No. _____ E-mail _____

VICE CMDRS.

Phone: Primary _____ Cell _____ Post No. _____ E-mail _____

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Phone: Primary _____ Cell _____ Post No. _____ E-mail _____

MEMB. DIR.

Phone: Primary _____ Cell _____ Post No. _____ E-mail _____

CHAPLAIN

Phone: Primary _____ Cell _____ Post No. _____ E-mail _____

FINANCE OFF.

Phone: Primary _____ Cell _____ Post No. _____ E-mail _____

JUDGE ADV.

Phone: Primary _____ Cell _____ Post No. _____ E-mail _____

HISTORIAN

Phone: Primary _____ Cell _____ Post No. _____ E-mail _____

SGT.AT ARMS

Phone: Primary _____ Cell _____ Post No. _____ E-mail _____

DISTRICT NO.: _____

SIGNED: _____

Adjutant

DATED: _____